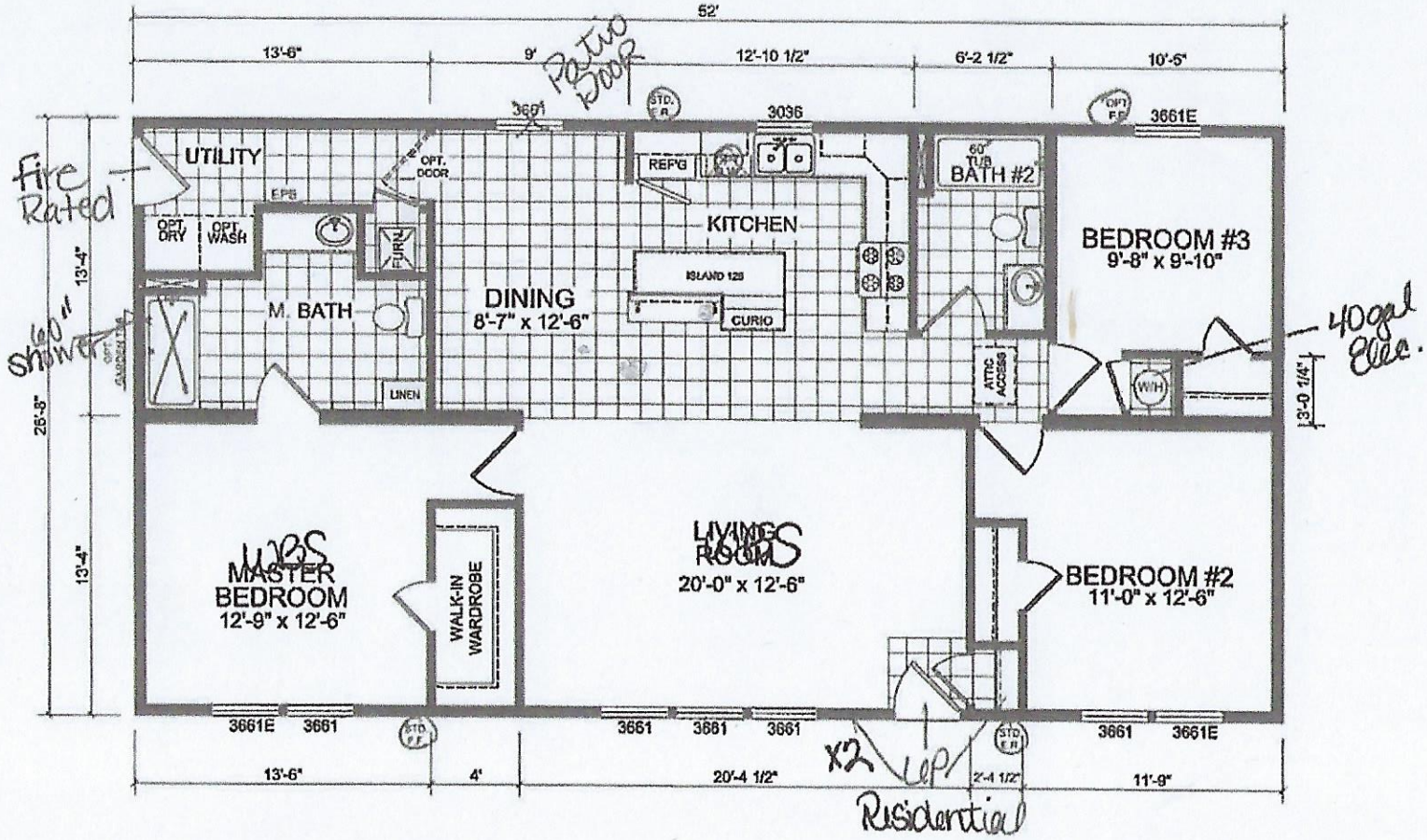

* DESIGNATES FIELD WORK

5112
28x52 RANCH
1387 SQ. FT.

CHAMPION

APPROVER'S SEAL

MODIFICATIONS			
3	FLIP BA2	AJG	11-13-15
4	MOVED STD FF TO FDS	JJF	01-11-17
5	2019 UPDATES	—	02-01-19
6	REVISED MBATH	JR	04-10-19

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL, PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.

MODEL: MOD 2856 201
26'-8" x 52'-0" 3BR / 2BATH - RANCH

TITLE: LITERATURE PLAN

DRAWN BY: JFALLER | DATE: 06-30-17

SCALE: 1/8" = 1'-0" | Page 10 of 47

SHEET: L-101

REV. B